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1	Frankie Sue Del Papa, ATTORNEY GENERAL			
2	Susan Joseph-Taylor, Deputy Attorney Gene Nevada Bar #4300			
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4	Tel. (702) 687-7319 Fax. (702) 687-5798	JUL -	?	
5	Attorneys for Plaintiff, the STATE	LERK, U.S. DISTRICT OF	~ .335 ∷.	
6	OF NEVADA, its Officers and Agencies	ANTHIOT OF	Market of the second of the se	
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8	YMITEL STATES	DISTRICT (COURT	
9	UNITED STATES DISTRICT COURT			
10	DISTRICT OF NEVADA			
11	UNITED STATES OF AMERICA,	IN EOU	TITY NO. C-125	
12			E NO. C-125-C	
13	Plaintiff,			
14	WALKER RIVER PAIUTE TRIBE,			
15	Plaintiff-Intervenor,			
16	v.			
17	WALKER RIVER IRRIGATION DISTRICT,			
18	a corporation, et al.,			
19	Defendants.	, ,	AMENDED	
20	WALKER RIVER PAIUTE TRIBE,		IOINDER IN MOTION	
21			OF WALKER RIVER IRRIGATION DISTRICT	
22	Counterclaimant,			
23	v.			
24	WALKER RIVER IRRIGATION DISTRIC	Γ,		
25	et al.,			
26	Counterdefendants.	/		
27	On June 26, 1995, the undersigned counsel submitted a "Joinder in Motion of Walker"			
28 at torney	On June 20, 1993, the undersigned	ounser suomm	od a someon in Motion of Walker	
GENERALIS OFFICE NIVADA		1		
O) 3677			20	

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River Irrigation District", inadvertently naming R. Michael Turnipseed, State Engineer as the joiner. The Nevada State Engineer is not a joiner, in fact, STATE OF NEVADA, DIVISION OF WILDLIFE, by and through the undersigned counsel, joins in the "Motion to Vacate Schedule for Serving Responses to Mineral County Motion to Intervene; To Establish Date for Completion to Service; To Establish Schedule for Responses to Mineral County Motion to Intervene After Completion of Service" filed with this Court by Walker River Irrigation District.

Dated this 30 day of

_, 1995.

FRANKIE SUE DEL PAPA Attorney General

By:

бу**б**ай 198ерн-тачцов

Deputy Attorney General

ATTORNEY BENERAL B CEFICE NEVADA

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Case 3.	3-cv-00128-RCJ-WGC Document 29 Filed 07/03/95 Page 3 01 3			
1	CERTIFICATE OF MAILING			
2	I certify that I am an employee of the office of the Attorney General, State of Nevada,			
3	and that on this day, at Carson City, Nevada, I deposited for mailing, postage prepaid, a true			
4				
5	and correct copy of the foregoing amended joinder addressed as follows:			
6	Gordon H. DePaoli, Esq. P.O. Box 2311	David E. Moser, Esq. Three Embarcadero Center		
7	Reno, NV 89505	San Francisco, CA 94111		
8	Mary E. Hackenbracht	Linda Bowman, Esq.		
9	Deputy Attorney General 2101 Webster St., 12th Floor	P.O. Box 281 Reno, NV 89504		
10	Oakland, CA 94612-3049	James Spoo, Esq.		
11	Scott McElroy, Esq.	450 Marsh Ave.		
12	1007 Pearl St., #220 Boulder, CO 80302	Reno, NV 89509		
13	Kathryn Landreth			
14	John P. Lange	Dated: 6/30/95		
15	U.S. Department of Justice 999 18th St., #945			
16	Denver, CO 80202	Dated: 6/30/95 Sue Clugage Sue Clugage		
17		Sue Clugage		
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ATTORNEY GENERALS OF TICH NEVADA

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